Galatia having been forbidden of the Holy Spirit
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next verse,
Here we have the Holy Spirit and the Spirit of Jesus
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3. Most significant passages of all.

And again to the same people Paul says,

then to live "by the Spirit".

THE HOLY SPIRIT.

Intro. In spite of every diminclimation to do so, I feel compelled to speak about the Holy Spirit. We hear so frequently such expressions as, "The baptism of the Spirit", "Filled withthe Spirit", "led by the Spirit".

On the one hand, the theological explanations of the Holy Spirit are mostly meaningless to us do-day. And on the other hand the Pentacostal Movement in its insistance and interpretation of the Baptism of the Holy Spirit does not appeal to a sane thinking person at all.

Not my intention to attempt a full explanation of the sibject, but to make such approach to it as shall give our minds a simple grasp for the practical purpose of living our lives more fully according to the Gospel revelation of God.

First, what do we mean by the Holy Spirit?

1. No definition given in the Bible such as Theology gives. The terms, The Spirit of God, The Spirit of Je Jesus, The Holy Spirit and the Spirit are used freely to denote the one and same thing.

2. The logical order-God, the Father, God the Son and God the Holu Spirit.
The order of experience-"The grace of our Lord Jesus Christ, the Love of God the Father and the communion of the Holy Spirit."

We go to Christ for our conception of God the Father. To know Christ is to know God. "He that hath seen me hath seen the Father."
Let us go to Christ and learn of Him concerning the Holy Spirit.

11. Turn to the Farewell Discourses of Jesus.
John 14: 16, 26
But immediately Jesus adds, Jn.14: 18 and Jn.16: 16,22

Again, Jn.14: 17 , then Jesus speaks of Himself, Jn.15:4

2. From acts.15:28 It seemed good to the Holy Spirit and to us, or from Acts 5:32 We are witnesses of these things; and so is the Holy Spirit whom God hath given to them that obey Him."
Acts.16:66 They went thru the region of Phrygia and

Galatian having been forbidden of the Holy Spirit to speak the word in Asia." and then in the very next verse, "And when they were come over against mysia, they assayed to go into Bythinia, and the Spirit of Jesus suffered them not."

Here we have the Holy Spirit and the Spirit of Jesus identical.

3. Most significant passages of all.

1 Cor. 3:16 Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you?

And again to the same people Paul says, "2 Cor. 13:5 Know ye not that Jesus Christ is in you?

Gal. 2:20 I live, and yet no longer I but Christ liveth in me." and in 5:24 and 25 Paul urges them to live "by the Spirit".

Rom. 8:9-11 Nuw ye are not in the flesh but in the Spirit if so be that the Spirit of God dwelleth in you, but if any man hath not the Spirit of Christ, he is none of His. And if Christ is in you, the body is dead because of sin, but the spirit is life because of righteousness.

But of the Spirit of Him that raised up Jesus from the dead dwelleth in you, he that raised up Christ Jesus from the dead shall give life also to your mortal bodies thru His Spirit that dwelleth in you.

Thus we find that the Spirit of God, the Spirit of Chrsit and the Holy Spirit are one.

The experience of R.W. Dale of Birmingham. His Pentacost. "Christ is alive! Alive! Christ is Living!

Fellowship with the living Christ is the same as living in the Spirit.

II. The Fruit of the Spirit.

Ephesians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, meekness, self-control.

The fruits of the Spirit are grown out of our mommon mord virtues.

The vine, branches and leaves bear buds and fruit And so the Spirit of Christ within us brings forth fruit from the vine and branches of our common morality.